

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Dennis A. Arakaki

(b) Committee Name: Friends of Dennis Arakaki

(c) Mailing Address: 3046 Uaawa Place

Honolulu, Hawaii 96819

(d) Phone (Bus) 741-4501 (Res) 841-4191

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth  
☐ Final Primary ☐ Short Form<sup>1</sup>  
☐ Preliminary General  
☒ Final Election Period  
☐ Supplemental

REPORTING PERIOD

10-19-04 through 11-2-04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup>		4,076.00
2. Cash on Hand at the Beginning of this Reporting Period	9,985.02	
3. Total Receipts (From Line 15)	0	44,040.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B)	9,985.02	48,116.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)	3,023.33	44,201.79
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)	6,961.69	3,914.21
7. Total Loans at the Closing of this Reporting Period	1,061.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period	0	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8)	1,061.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6)	5,900.69	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

*Dennis A. Arakaki*

Candidate Signature

11/2/04

Date

*John M. T. T. T.*

Treasurer Signature

11/2/04

Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.  
<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	0	30,330.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	0	12,650.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	0	42,980.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	-	-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	-	-	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	-	-	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	0	42,980.00	12
13. Public Funds and Other Receipts.....	-	-	13
14. Loans.....	0	1,060.00	14
15. Total Receipts (Add Lines 12 through 14).....	0	44,040.00	15
DISBURSEMENTS			
16. Expenditures.....	3,023.33	41,301.79	16
17. Loans Repaid or Forgiven.....	0	2,900.00	17
18. Unpaid Expenditures Paid or Forgiven.....	0	0	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	3,023.33	44,201.79	19
20. Unpaid Expenditures.....	0		20
21. Total Disbursements (Add Lines 19 and 20).....	3,023.33	44,201.79	21

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 4

Friends of Dennis Arakaki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-19-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Oceanic Time Warner Cable 200 Akamaiui St., Mililani, HI 96789	ISP for Campaign Computer	44.95
10-20-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max 770 Ala Moana Blvd. Hon., HI 96814	Envelopes & Labels for Campaign Mail out	22.67
10-22-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Airport Post Office	16 rolls for 1st class stamps-mail out	592.00
10-22-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HOPACO 98-825 Hekaha St., Aiea, HI 96701	Colored paper for printing envelopes	55.73
10-22-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Golden City N. School St., Hon., HI 96817	Noodles for dinner for volunteers to do mail out	25.00
10-23-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COMP USA 604 Ala Moana Blvd., Hon., HI 96813	Balance on billing for PC Repair	70.81
10-25-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Honolulu Advertiser	Subscription-Election period	23.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 834.16

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 4

Friends of Dennis Arakaki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR-MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-25-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PNB - COLM Enterprises P.O. Box 27, Dagupan, Philippines	Production & Mailing of Banners - 20 Banners for fences	263.00
10-25-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services P.O. Box 25274, Hon., HI 96825	Labels for newly registered voters	78.00
10-25-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Promotions in Paradise 754 Ilaniwai St., Hon., HI 96814	Promotional fan 1000 ea.	570.83
10-26-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Depot 1505 Dillingham Blvd., Hon., HI 96817	Sheet Protectors Envelopes for mailing	60.75
10-27-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HUOA - Okinawa Center	Donation to Okinawa Student Exchange	50.00
10-28-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ground Transportation Inc. P.O. Box 29540 Hon., HI. 96819	Donation Sponsors Transport cost	80.00
10-28-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION ZIPPY's	Lunch for Volunteer	61.87

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	1164.45
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 3 OF 4

Friends of Dennis Arakaki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-27-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION POSTMASTER Kapalama Post Office	Postages for voter mail out	147.00
10-27-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CASH	Condolence offering Brenda Mathis	25.00
10-27-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kenji Signs 4355 Lawehenu St., Hon., HI 96818	Campaign Signs	187.00
10-28-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland 424 N. School St., Hon., HI 96819	Gift Certificate Kalihi Uka booster Club	30.00
11-01-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Service P.O. Box 25274 Hon., HI 96825	List of Filipino Voters	78.00
11-01-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION COSTCO Dillingham Blvd.	Items for Election night dinner	194.00
11-01-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION DAIEI - Waimalu	Coolers and Drinks	110.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 771.00

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 4 OF 4

Friends of Dennis Arakaki

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10-30-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kamehameha Bakery N. School St.	Sheet Cake Kalihi Uka Boosters	37.04
11-02-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Kamehameha Shopping Center	Ice, Paper goods, Chips, Coffee	63.71
11-02-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mely's Kitchen N. King St.	Pork Gisantes	41.67
11-02-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Golden City N. King St.	Cake Noodle	18.59
11-02-04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Kenny's Kamehameha Shopping Center	Barbeque Meat and Mahimahi	92.71
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....	253.72
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....	3023.33

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**


**SCHEDULE C  
PUBLIC FUNDS AND OTHER RECEIPTS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Dennis Arakaki

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....			0	
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....			0	

ATTACH A COPY OF THE  
EXECUTED LOAN DOCUMENT AT  
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE D  
LOANS  
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

Friends of Dennis Arakaki

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....			
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	0		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....	0		
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....			1,060.00

Form CC-5(D) (Rev. 5/99)

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.



**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E  
UNPAID EXPENDITURES  
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Dennis Arakaki

PAGE 1 OF 1

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	

1. SUBTOTAL (This Page).....	0		
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	0		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....	0		
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 8 of the Disclosure Report).....			0

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.